State of South Carolina FEB 1 2 34 PM 1965

____COUNTY OLLIL FIRM WATH GREENVILLE

R. M.G.

Know All Men by These Presents:

- - in the State aforesaid, That I, J. E. Fleming, - in consideration of the sum of One Hundred Fifty and No/100 - - - - -DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

Jones, his Heirs and Assigns forever, John

All that certain piece, parcel or strip of land situate, lying and being in the State and County aforesaid, Chick Springs Township, in the City of Greer, S. C., lying on the east side of Fleming Drive and being a part of Lot No. 7 as shown of Plat of Property of W. H. Brockman, Estate, (a strip off of the north side of the said lot No. 7 land having the following courses and distances. Drive, 7) and having the following courses and distances, to wit:-

Beginning on an iron pin on the east margin of Fleming Drive, joint corner of the John L. Jones lot, and runs thence with the common line of the Jones lot and of the strip, N. 58-30 E. 140.4 feet to an iron pin on the I. P. Few Estate line; thence with the said line, N. 25-33 W. 10 feet to an iron pin on the said line and joint corner of the Fred Carmen lot; thence with the Fred Carmon line, S. 58-30 W. 147.7 feet to an iron pin on the east margin of Fleming Drive; thence with the east margin of the said Dive, S. 64-19 E. 11.9 feet to the beginning corner. beginning corner.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any

Witness the grantor's(s') hand and seal this	28 th	day of	February	in the year
of our Lord One Thousand Nine Hundred and Fifty	Seven	Λ	, /	
]	4,8	Hering	(Seal)
Signed, Sealed and Delivered in the Presence of		0	·······	(Seal)
Charles Mr. Lister	}			(Seal)
0 1 2 2				(Seal)

Pilmerli -		 		,	(Sea	I)
C. W. mcClimon	<u></u>	 			(Sea	l) =
State of South Carolina		 _	0	. 0	_1	

Greenville COUNTY	Personally app	eared before me	Charles un	desir
and made oath that he saw the within named grand the within written deed, and that he, with Sworn to before me this	ntor(s) J. CWM	E. Flemin	sign, seal and as hi	s act and deed execution thereof.
Sworn to before me this 28th day of February , A. I	D. 1997 (Seal)	Charles	m. Lister	,

Sworn to before me this 28th A. D. 1997. (Seal) Notary Public for South Carolina	State of South Carolina	RENUNCIATION OF DOWER
	Sworn to before me this 28th A. D. 1997	Charles M. Lester

Greenville COUNTY	I, CWmcClinar	Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Elsie I wife of the within named J. E. Flemi	ing	V
did this day appear before me, and upon being priva and without any compulsion, dread or fear of any per	ately and separately examined by me, did decl	are that she does freely, voluntarily, -
John L. Jones,	his He	eirs and Assigns, all her interest and

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 28th

day of Rebruary A. D. 195.7.	the tening-
(W'M Climan (Seal)	Λ '
Notary Public for South Carolina)
Cancelled documentary stamps attached: S. C. \$; U. S. \$	1965 at / M. No. 21548
Recorded this 1st. day of February	, F722 at/Mi, No